



**WCHSA Guiding Principles**

*Customer Engagement, Staff Engagement, Community Engagement, Leadership Accountability*

**PAC AGENDA**

WCHSA BEHAVIORAL HEALTH PAC

October 22, 2021

10:00-1:00

**PAC plus Partners 10-11:30**

**County Only: 11:30 - 1:00 pm**

Note: this is a remote meeting only

Join Zoom Meeting:

<https://us02web.zoom.us/j/82754970213?pwd=SGxRMXQ4NXJHc3FtWjIDOVppRnMwdz09>

Meeting ID: 827 5497 0213 Passcode: 926267

**Minutes: Alicia Carlson**

**I. Call to Order**

**II. Attendance**

Kathi Cauley, tri-chair	Kate Luster	Todd Campbell, tri-chair
Melissa Freeman	Kris Korpela	Renee Soroko
Alicia Carlson	Brian Bezier	Dawn Woodard
Jessica Barrickman	Mike Lappen	Amy Hart
Jackie Moglowsky	Nichol Wienkes	Liza Drake
Jim LeDuc	Becky Bell	Tamara Feest
Christin Skolnik	Kristin Deprey	

**III. Review and Approval of Minutes from 08/27/21**

**IV. Updates 10:00 – 10:30**

**A. DHS**

1. Billing for ED Transports

- B. DCF
- C. Office of Children's Mental Health
- D. WCA
- E. Other

**V. Presentation and Discussion: WHA Bed Tracker – Matthew Stanford 10:30 – 11:00**

**VI. Children with Complex Needs OE Initiative – Katie Davis 11:00 – 11:15**

**VII. Workgroup/Issue Updates 11:15 – 11:30**

- A. SCAODA – Nichol Wienkes
- B. Crisis Workgroups
  - 1. Regional Telehealth Prescribing – Jackie Moglowsky
  - 2. SUD Screening/Assessment/Policy – Kristin Deprey, Jim LeDuc, Nichol Wienkes
  - 3. Law Enforcement relationships – Brian Bezier, Amy Hart, Melissa Freeman
  - 4. Medical Clearance – Becky Bell, Jim LeDuc, Renee Soroko
  - 5. Diverse Populations – Kate Luster, Kris Korpela, Jackie Moglowsky
- C. Mental Health Council – Jessica Barrickman
- D. ACT 262 workgroup – Kate Luster
- E. Telehealth Advisory committees – Jessica Barrickman
- F. Lifeline Advisory Committee – Kris Korpela
- G. 988 workgroup – Kris Korpela

---

**VIII. County Only Discussion 11:30 – 1:00**

- a. Tri-Chair Nomination
- b. Strategic Plan Review
  - a. Engagement Survey
  - b. PAC Roles/Membership Agreement
  - c. Strategic Priorities Survey
- c. Residency Manual
- d. Children with Complex Needs
- e. CSP Rate Discussion

**IX. Decision and Action Items**



**X. Follow-up**

- A. Review follow-up items, assignments
- B. Communication planning
- C. Complete follow-up report

**XI. Adjournment**

**Next Meeting**

January 28, 2022

10:00 A.M.

Location: Zoom

Minutes: Jackie Moglowsky